

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

**ORIGINAL**

PATENT APPLICATION

ATTORNEY DOCKET NO. 200302153-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Michael F. ANGELO

Confirmation No.: 7091

Application No.: 09/942,352

Examiner: C. J. Brown

Filing Date: 08/29/2001

Group Art Unit: 2134

Title: USE OF BIOMETRICS TO PROVIDE PHYSICAL AND LOGIC ACCESS TO COMPUTER DEVICES

Mail Stop Amendment  
Commissioner For Patents  
FO Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**  
**CENTRAL FAX CENTER**

JUN 27 2005

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

( ) Response/Amendment	( ) Petition to extend time to respond
( ) New fee as calculated below	( ) Supplemental Declaration
(X) No additional fee	
(X) Other: Response to Notice on Non-Compliant Amendment	(fee \$ _____)

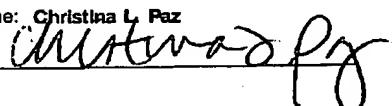
CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$50	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$200	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

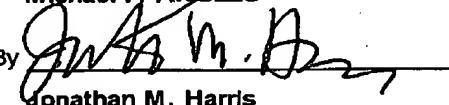
Respectfully submitted,

(X) I hereby certify that this paper is being transmitted  
to the Patent and Trademark Office facsimile  
number (703) 872-9306 on 06/27/2005  
Number of pages: 14

Typed Name: Christina L. Paz

Signature: 

Michael F. ANGELO

By 

Jonathan M. Harris

Attorney/Agent for Applicant(s)

Reg. No. 44,144

Date: 06/27/2005

Telephone No.: (713) 238-8000

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

**COPY**  
IN THE

PATENT APPLICATION

ATTORNEY DOCKET NO. 200302153-1

## UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Michael F. ANGELO

Confirmation No.: 7091

Application No.: 09/942,352

Examiner: C. J. Brown

Filing Date: 08/29/2001

Group Art Unit: 2134

Title: USE OF BIOMETRICS TO PROVIDE PHYSICAL AND LOGIC ACCESS TO COMPUTER DEVICES

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

( ) Response/Amendment	( ) Petition to extend time to respond
( ) New fee as calculated below	( ) Supplemental Declaration
(X) No additional fee	
(X) Other: Response to Notice on Non-Compliant Amendment	(fee \$ _____)

## CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$50	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$200	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

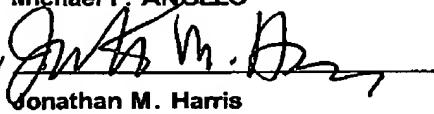
Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

(X) I hereby certify that this paper is being transmitted

to the Patent and Trademark Office facsimile  
number (703) 872-9308 on 06/27/2005

Number of pages: 14

By 

Michael F. ANGELO

By 

Jonathan M. Harris

Attorney/Agent for Applicant(s)

Reg. No. 44,144

Date: 06/27/2005

Telephone No.: (713) 238-8000

- Attach as First Page to Transmitted Papers -

**RECEIVED  
CENTRAL FAX CENTER**

JUN 27 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	Michael F. ANGELO	§	Confirmation No.:	7091
Serial No.:	09/942,352	§	Group Art Unit:	2134
Filed:	08/29/2001	§	Examiner:	C. J. Brown
For:	Use Of Biometrics To Provide Physical And Logic Access To Computer Devices	§	Docket No.:	200302153-1

**RESPONSE TO NOTICE OF  
NON-COMPLIANT AMENDMENT (37 CFR 1.121)**

Mail Stop Fee Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Date: June 27, 2005

Sir:

In response to the Notice of Non-Compliant Amendment (37 CFR 1.121) dated June 16, 2005, enclosed is a copy of the entire Response to Office Action dated December 15, 2004, as originally filed on March 15, 2005.

Respectfully submitted,



Jonathan M. Harris  
PTO Reg. No. 44,144  
CONLEY ROSE, P.C.  
(713) 238-8000 (Phone)  
(713) 238-8008 (Fax)  
ATTORNEY FOR APPLICANTS

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
Legal Dept., M/S 35  
P.O. Box 272400  
Fort Collins, CO 80527-2400

**RECEIVED  
CENTRAL FAX CENTER**

JUN 27 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	Michael F. ANGELO	§	Confirmation No.:	7091
Serial No.:	09/942,352	§	Group Art Unit:	2134
Filed:	08/29/2001	§	Examiner:	C. J. Brown
For:	Use Of Biometrics To Provide Physical And Logic Access To Computer Devices	§	Docket No.:	200302153-1

**RESPONSE TO OFFICE ACTION DATED DECEMBER 15, 2004**

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Date: March 15, 2005

**AMENDMENT**

Sir:

In response to the Office action of December 15, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.